TRANSMITTAL O	OSURE STATEMENT	Docket No.					
MR 12 2004 2	1 2 2004 (Under 37 CFR 1.97(b) or 1.97(c))						
In Re Application Of:	Robert F. Serman						
To The All Prints at		·					
Serial No.	Filing Date	Examiner	Group Art Unit				
10/643,171	10/643,171 12/4/2003 TBD						
Title: TREE FELLING	Title: TREE FELLING ASSEMBLY						
		ddress to:					
		nmissioner for Patents gton, D.C. 20231					
1. 🗵 The Informatio		FR 1.97(b)					
of a national a	n Disclosure Statement submitted application other than a continued	prosecution application under 37	CFR 1.53(d); within				
three months of	of the date of entry of the national fore the mailing of a first Office Ac	stage as set forth in 37 CFR 1.49	91 in an international				
Action after the	e filing of a request for continued e	xamination under 37 CFR 1.114.	alling of a first Office				
	37 C	FR 1.97(c)					
2.   The Information	n Disclosure Statement submitted	herewith is being filed after the p	eriod specified in 37				
Final Action u	provided that the Information Disc nder 37 CFR 1.113, a Notice of	f Allowance under 37 CFR 1.31 <sup>2</sup>	ne mailing date of a 1. or an Action that				
otherwise close	Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:						
☐ the state	☐ the statement specified in 37 CFR 1.97(e);						
OR							
□ the fee set forth in 37 CFR 1.17(p).							
	ectoral in or of it i. i. (p).						
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## TTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. MAR 1 2 2004 (Under 37 CFR 1.97(b) or 1.97(c)) serman 1 In Re Application: Robert F. Serman SE TRADENCO Serial No. Filing Date **Examiner Group Art Unit TBD** 12/4/2003 10/643,171 3725 TREE FELLING ASSEMBLY Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. Charge the amount of Credit any overpayment. Charge any additional fee required. Certificate of Transmission by Facsimile\* Certificate of Mailing by First Class Mail I certify that this document and authorization to charge deposit I certify that this document and fee is being deposited account is being facsimile transmitted to the United States March 5, 2004 with the U.S. Postal Service Patent and Trademark Office (F as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. (Date) Signature Signature of Person Mailing Correspondence **Donita King** Typed or Printed Name of Person Signing Certificate Typed or Printed Name of Person Mailing Certificate \*This certificate may only be used if paying by deposit account. Dated: March 5, 2004 Signature Kenneth M. Bush Reg. No. 40,544 Bush Intellectual Property Law Group, LLC P.O. Box 381146 Birmingham, AL 35238 Phone: (205) 972-0145 Facsimile: (205) 972-0163 CC:

OIL	INFO	DMATION DISCLOSUD	E CITATION		serman Applicant(s)	1	10/	643,171	
INFORMATION DISCLOSURE CITATION  (Use several sheets if necessary)			Robert F. Serman						
	200.	<b>4</b>			Filing Date 12/4/20		Group Art Unit	3725	
EXE TRADE	MADING			U.S. PAT	ENT DOCUMENTS				
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE		NAME	CLASS	SUBCLASS		G DATE OPRIATE
		1,470,377	10/9/1923	Kimber	ling				
		4,216,940	8/12/1980	Martin					
		2,707,615	5/3/1955	Green		_			
		3,219,075	11/23/1965	Roberts	et al.				
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1				FOREIGN	N PATENT DOCUMENT	rs			
	REF	DOCUMENT NUMBER	DATE	COUNTRY		CLASS	SUBCLASS	Translation YES NO	
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<u>[</u>				OTHER D	OCUMENTS (Includi	ing Author, Title, D	gta Partiment Pa	neo Eta )	
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orm PTO-/					REVINA				

Docket Number (Optional)

Application Number

(also form PTO-1449)

## MAR 12 2004 PA

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Filed: December 4, 2003	)	
	)	
Serial No. 10/643,171	)	
	)	
For: TREE FELLING ASSEMBLY	Ć	Group Art Unit: 3725
	)	
Robert F. Serman	)	Examiner: Not assigned
	)	
In re: Application of	)	

Bush Intellectual Property Law Group, LLC P.O. Box 381146 Birmingham, AL 35238

Dear Sir:

Pursuant to 37 C.F.R. §§1.56, 1.97 and 1.98, the following may be considered relevant in determining whether the above designated patent application is patentable:

Patent No.	<u>Patentee</u>	<b>Issue Date</b>
1,470,377	Kimberling	10/9/1923
4,216,940	Martin	8/12/1980
2,707,615	Green	5/3/1955
3,219,075	Roberts et al.	11/23/1965

Respectfully submitted,

Kenneth M. Bush Attorney for Applicant

Reg. No. 40,544

Phone: 205.972.0145